MAGNA SKILLS DEVELOPMENT INSTITUTE

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Magna Skills Calendar

# Upcoming Training Calendar

Selected face-to-face training events based on current Magna Skills applications, venues and training dates.

**9**
CALENDAR EVENTS

**December 2026 • Accra, Ghana**
SELECTED VIEW

**Apply Online**
DIRECT REGISTRATION LINKS INCLUDED

**Popular Training Venues:** Pretoria, South Africa | Kigali, Rwanda | Nairobi, Kenya | Accra, Ghana | Kampala, Uganda | Dubai, United Arab Emirates | Zanzibar, Tanzania | Livingstone, Zambia

## Accra, Ghana

9 event(s)

### December 2026

9 event(s)

MS

**Advanced AI-Powered Enterprise Application Development, Cloud Infrastructure, Database Administration, DevOps & ITIL 4 Service Management**

**Training Dates:** 07 to 11 December 2026 **Duration:** 1 Week

Apply

MS

**Developing New Managers**

**Training Dates:** 07 to 11 December 2026 **Duration:** 1 Week

Apply

MS

**Effective Procurement Strategies For Senior Executives**

**Training Dates:** 07 to 11 December 2026 **Duration:** 1 Week

Apply

MS

**Human Rights In Africa**

**Training Dates:** 07 to 11 December 2026 **Duration:** 1 Week

Apply

MS

**Monitoring and Evaluation of Development and Community Projects(MEPE)**

**Training Dates:** 07 to 11 December 2026 **Duration:** 1 Week

Apply

MS

**Project Management**

**Training Dates:** 07 to 11 December 2026 **Duration:** 1 Week

Apply

MS

**Public Relations, Communications and Organisational Reputation Management**

**Training Dates:** 07 to 18 December 2026 **Duration:** 2 Weeks

Apply

MS

**Research,Monitoring and Evaluation of HIV/AIDS Programmes**

**Training Dates:** 07 to 18 December 2026 **Duration:** 2 Weeks

Apply

MS

**Software Development & Management**

**Training Dates:** 07 to 11 December 2026 **Duration:** 1 Week

Apply

## Internal Training Approval Notes

This calendar can be attached to an organisation training approval request for delegate nominations and budget planning.

| | |
|---|---|
| **Organisation / Department** | |
| **Preferred Course(s)** | |
| **Preferred Venue / Month** | |
| **Number of Delegates** | |
| **Authorised By** | |